MISSA PASCHALIS: AN EASTERTIDE SERVICE FOR THE HOLY EUCHARIST ADAPTED TO THE AMERICAN LITURGY BY THE REVEREND CHARLES WINFRED DOUGLAS CANON OF FOND DU LAC

THE SAINT DUNSTAN EDITION

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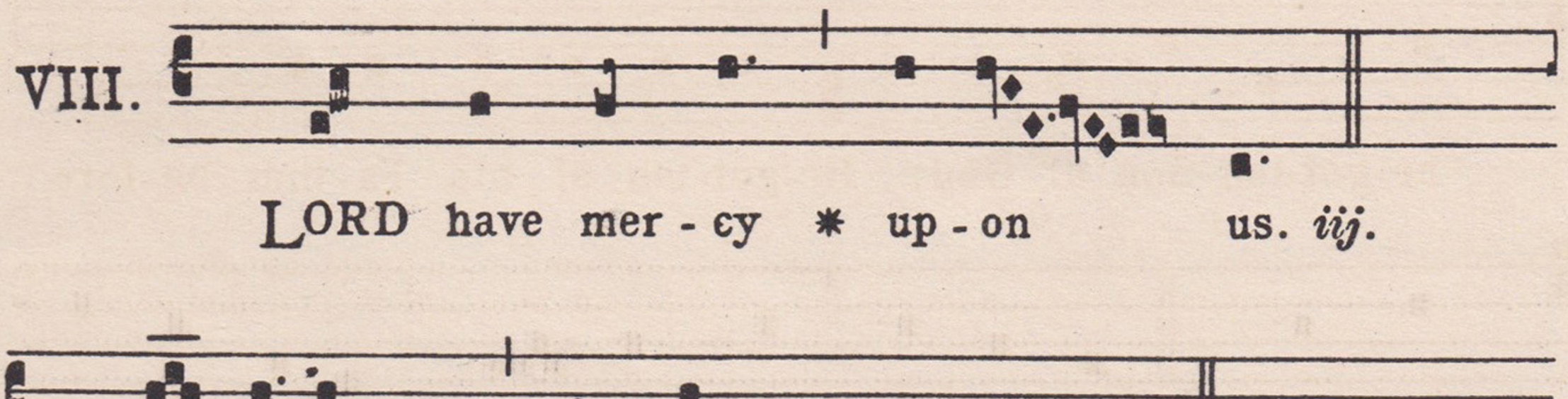
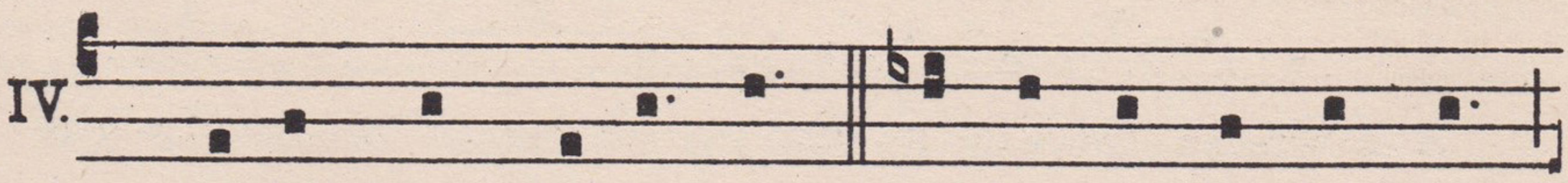
1. In Eastertide

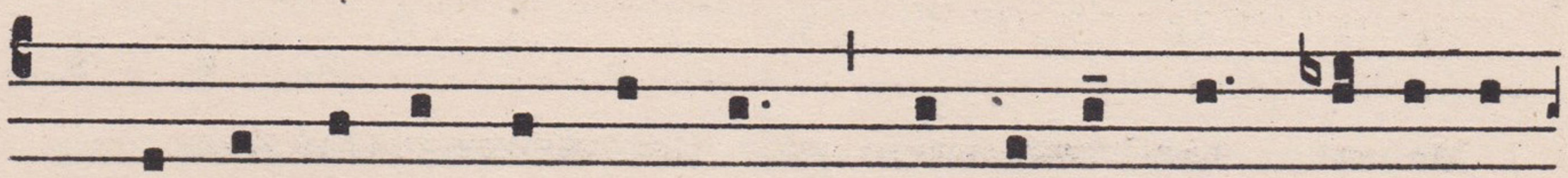
Kyrie Lux et origo



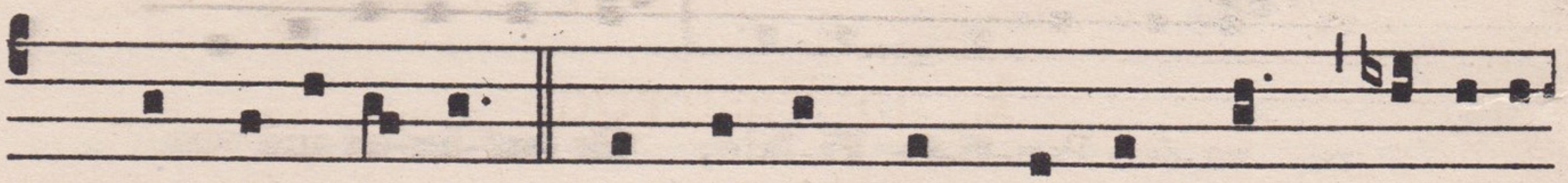
Credo I



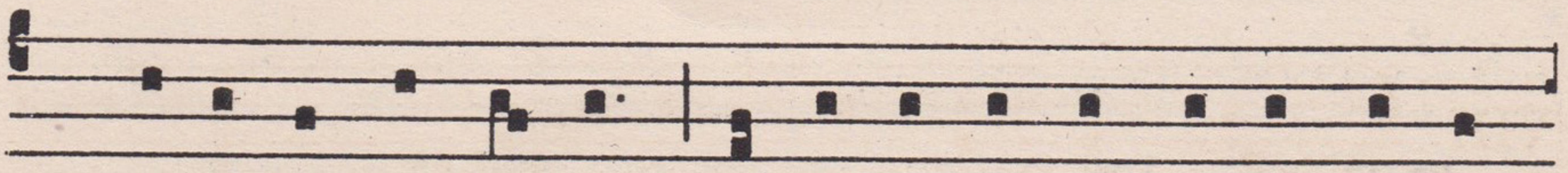
I BE-LIEVE in one God The Fa-ther Al-migh-ty,



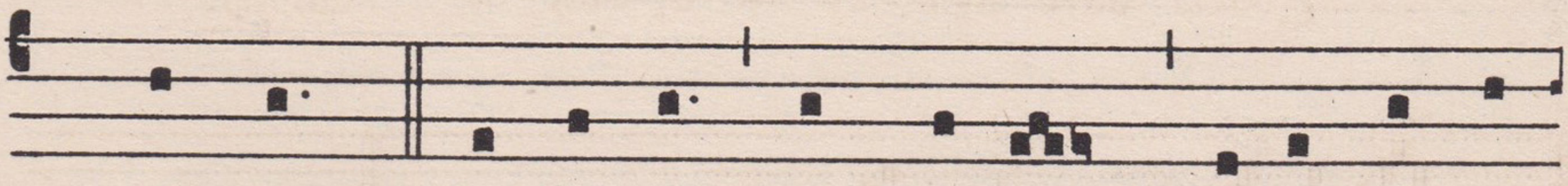
Ma-ker of hea-ven and earth, And of all things vi-si-ble



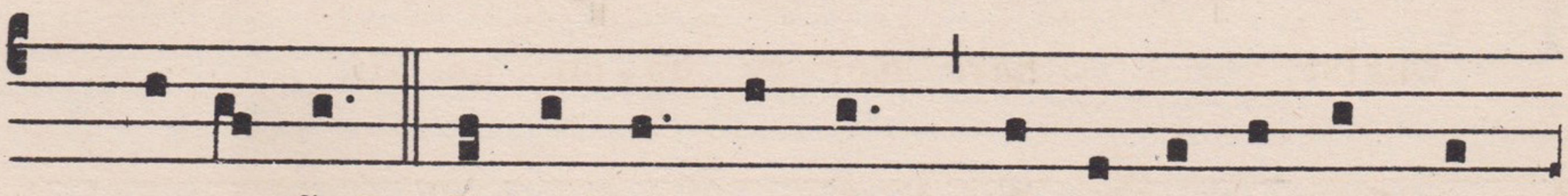
and in-vi-si-ble: And in one Lord Je-sus Christ, the on-ly-



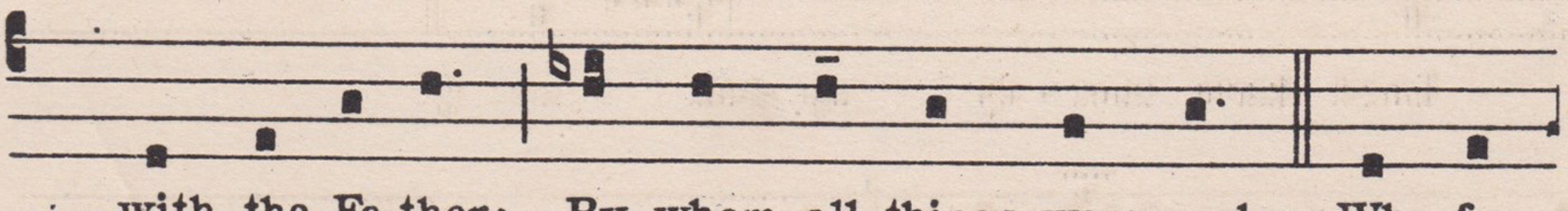
be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore



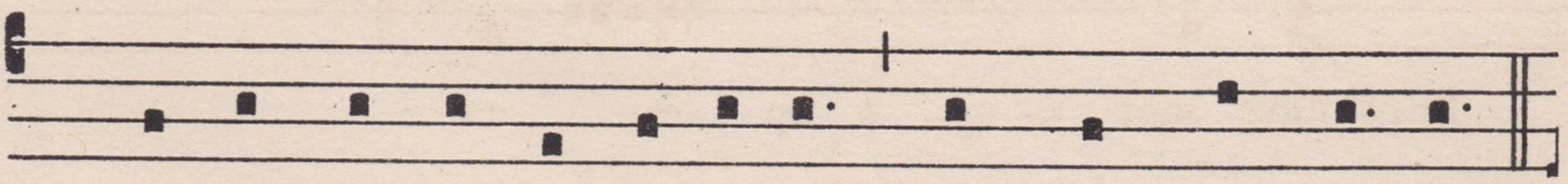
all worlds, God of God, Light of Light, Ve-ry God of



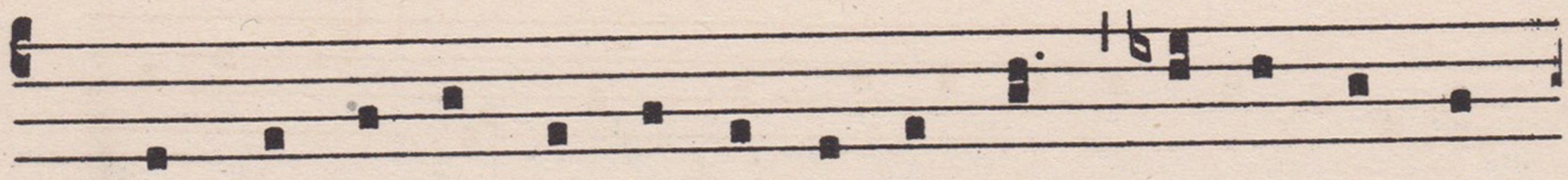
ve-ry God; Be-got-ten, not made; Be-ing of one sub-stance



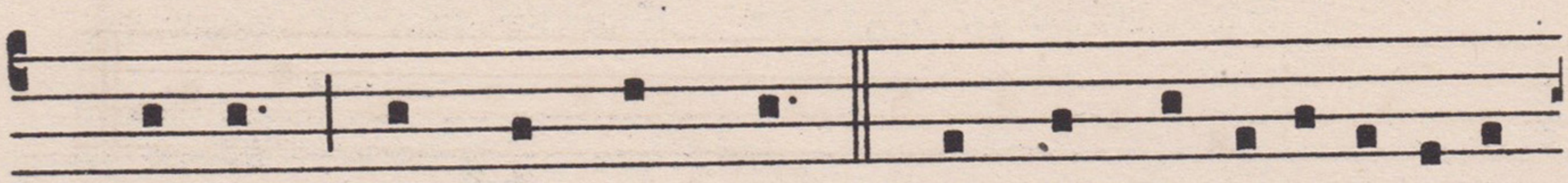
with the Fa-ther; By whom all things were made: Who for



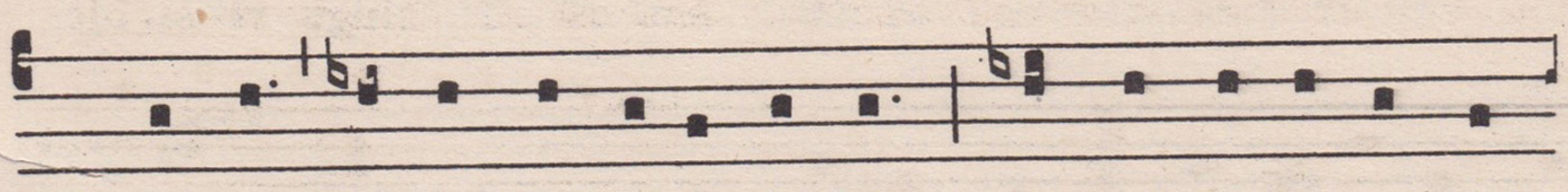
us men and for our sal-va-tion came down from hea-ven,



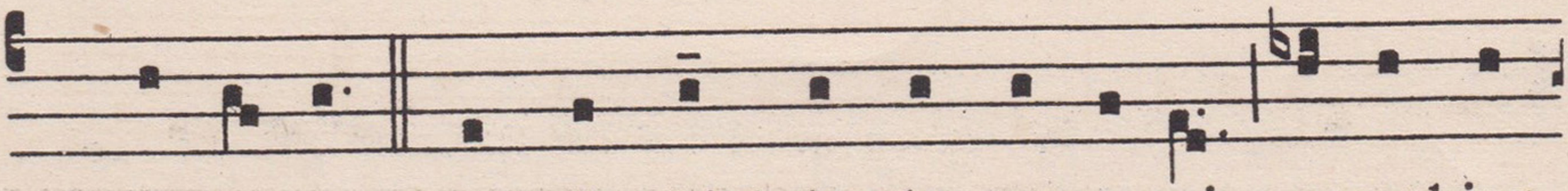
And was in-car-nate by the Ho-ly Ghost of the Vir-gin



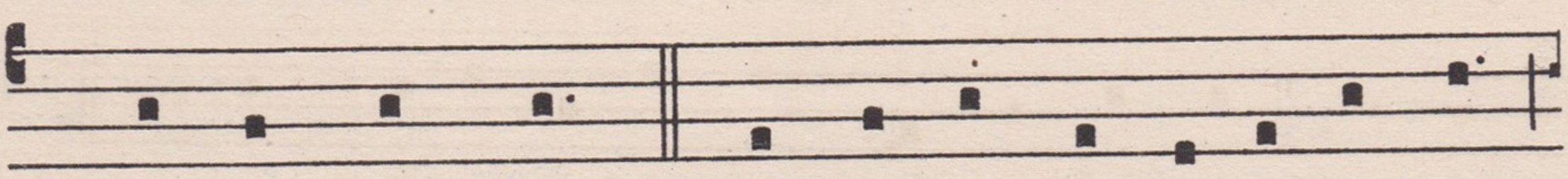
Ma-ry, And was made man: And was cru-ci-fi-ed al-so



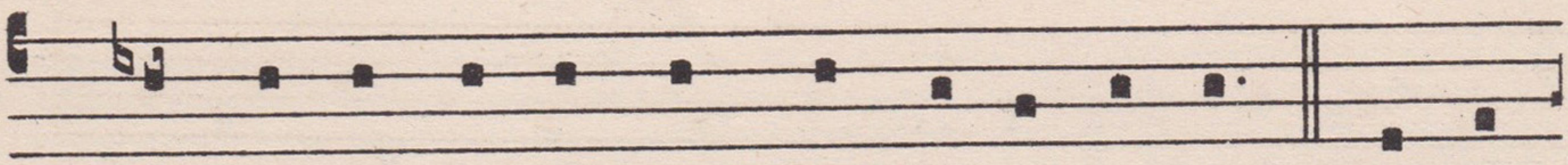
for us un-der Pon-ti-us Pi-late; He suf-fer-ed and was



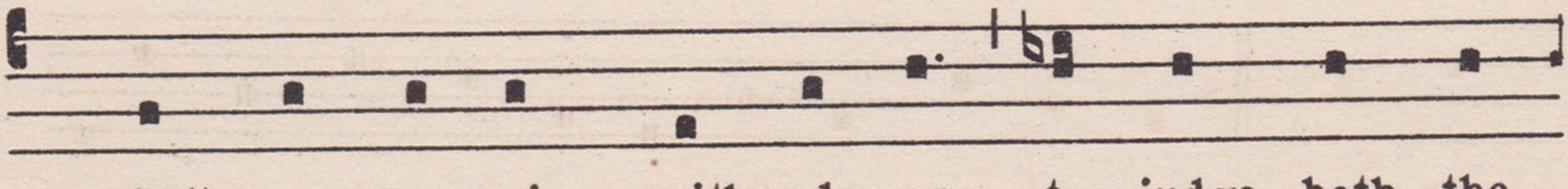
bu-ri-ed: And the third day he rose a-gain ac-cord-ing



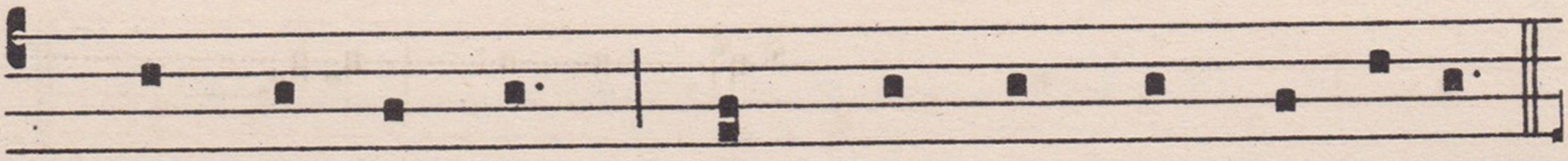
to the Scrip-tures: And as-cend-ed in-to hea-ven,



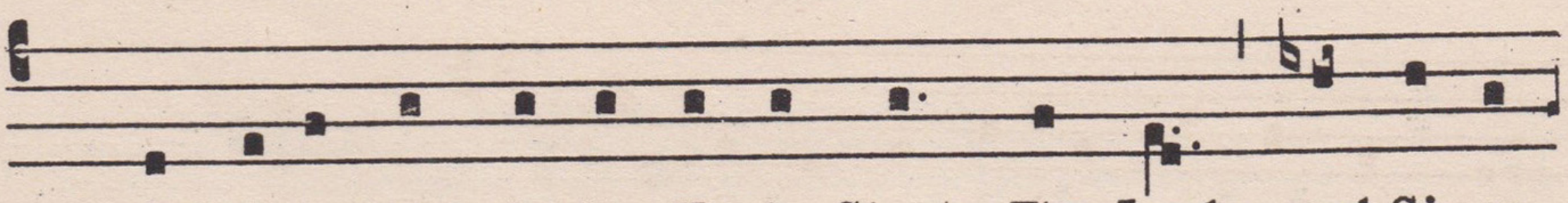
And sit-teth on the right hand of the Fa-ther: And he



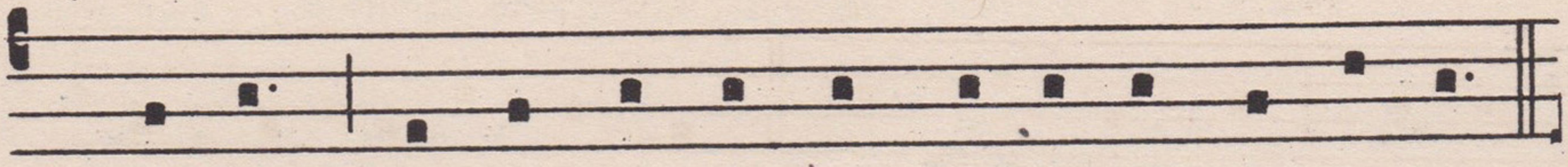
shall come a-gain, with glo-ry, to judge both the



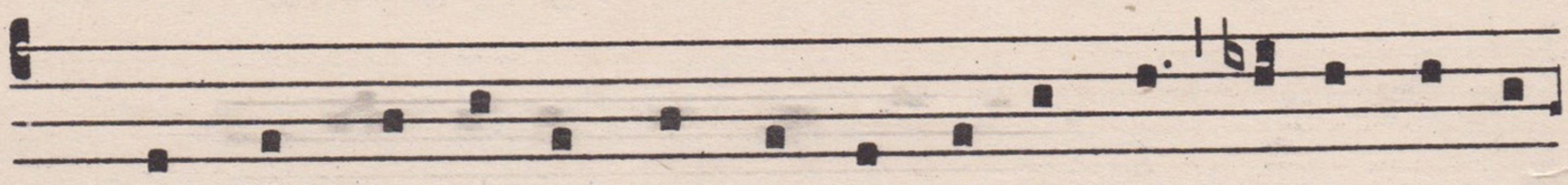
quick and the dead; Whose king-dom shall have no end.



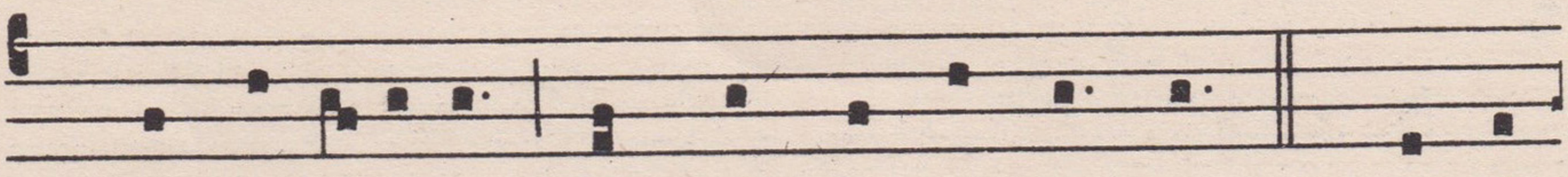
And I be-lieve in the Ho-ly Ghost, The Lord, and Giv-er



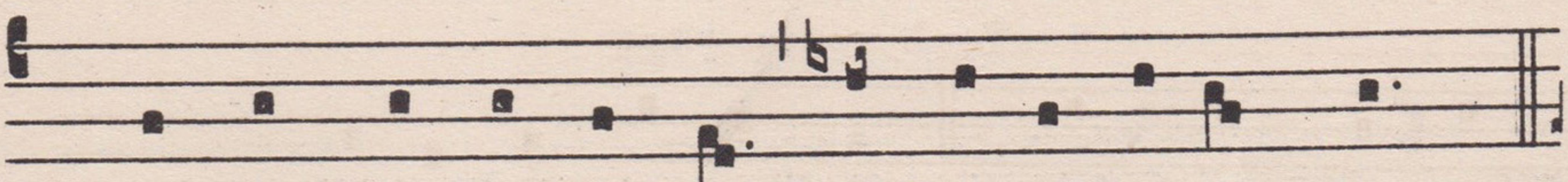
of Life, Who pro-ceed-eth from the Fa-ther and the Son;



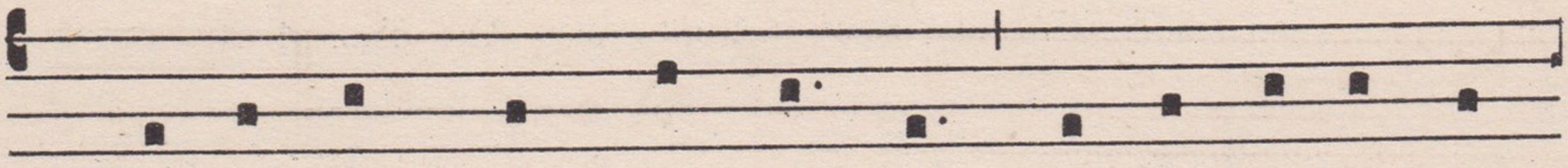
Who with the Fa-ther and the Son to-geth-er is wor-ship-ped



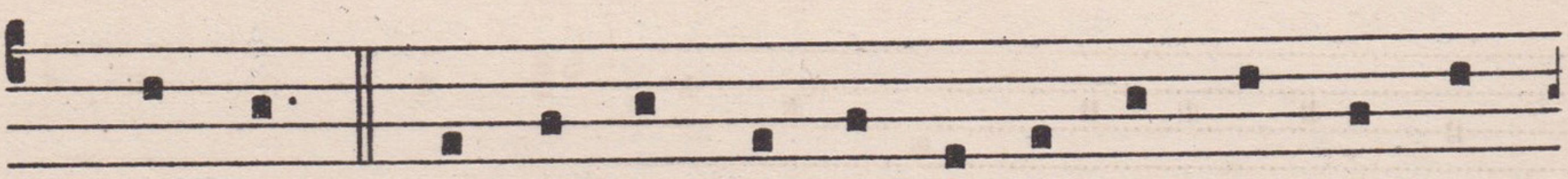
and glo-ri-fi-ed; Who spake by the Pro-phets: And I



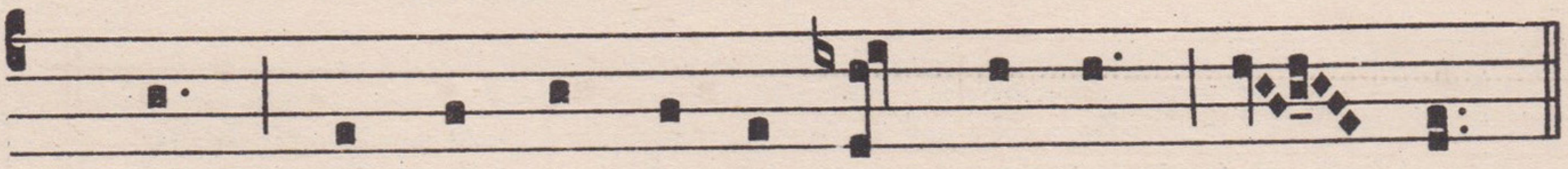
be-lieve One Ca-tho-lic and A-pos-to-lic Church:



I ac-know-ledge one Bap-tism for the re-mis-sion

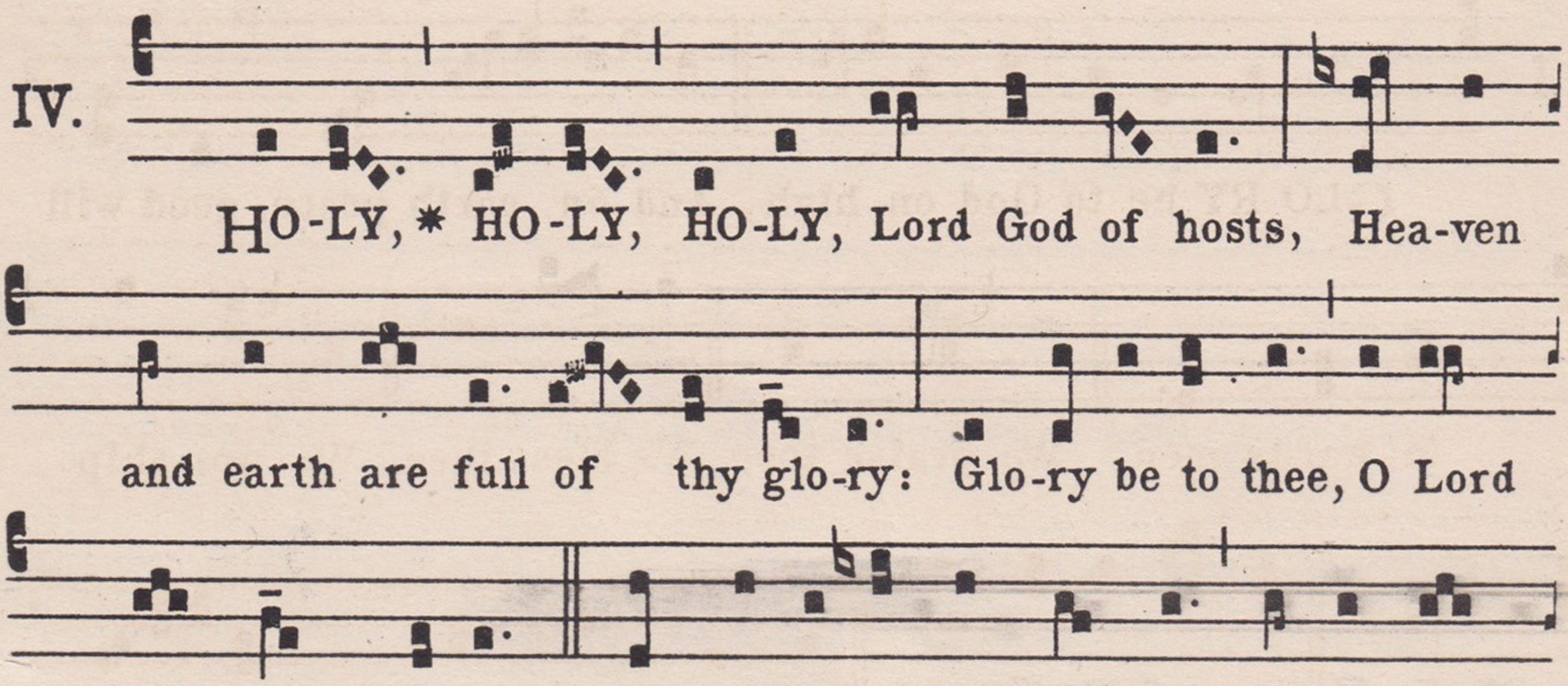


of sins: And I look for the Re-sur-rec-tion of the

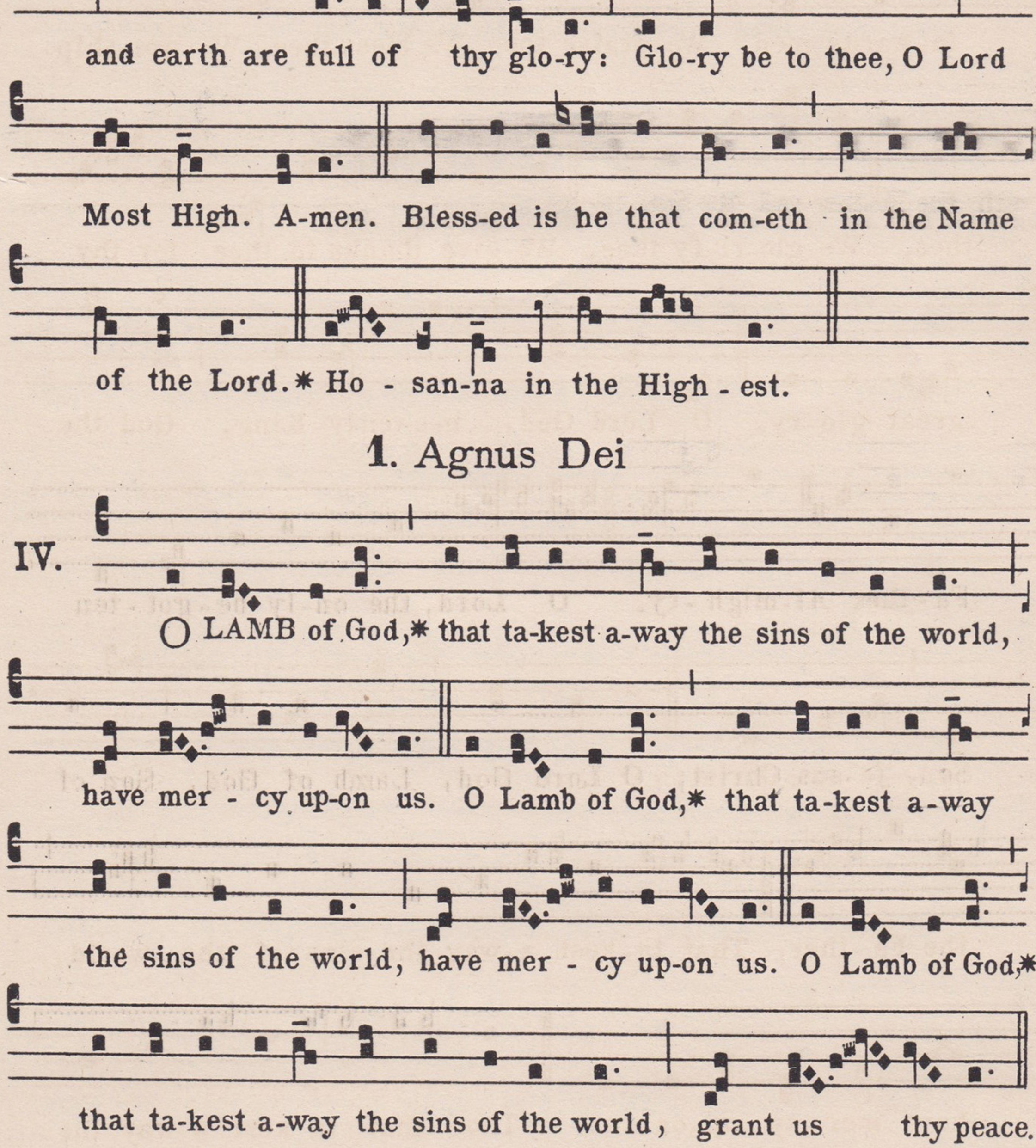


dead: And the Life of the world to come. A - men.

1. Sanctus


IV.
HO-LY, * HO-LY, HO-LY, Lord God of hosts, Hea-ven
and earth are full of thy glo-ry: Glo-ry be to thee, O Lord
Most High. A-men. Bless-ed is he that com-eth in the Name
of the Lord. * Ho - san-na in the High - est.

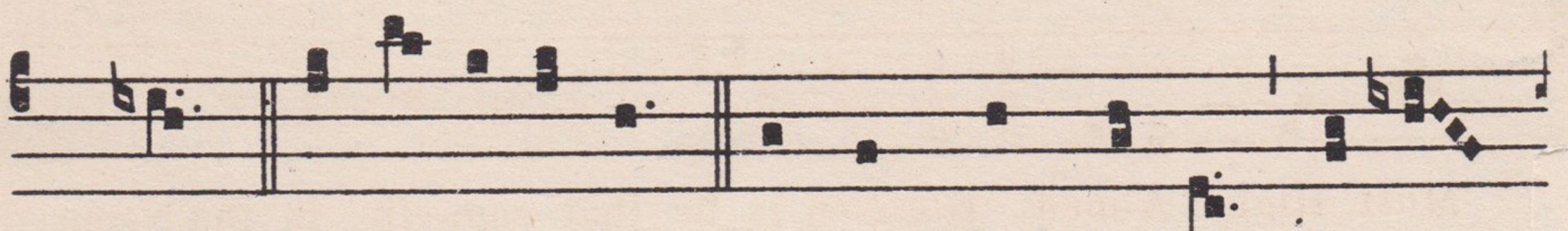
1. Agnus Dei


IV.
O LAMB of God, * that ta-kest a-way the sins of the world,
have mer - cy up-on us. O Lamb of God, * that ta-kest a-way
the sins of the world, have mer - cy up-on us. O Lamb of God, *
that ta-kest a-way the sins of the world, grant us thy peace.

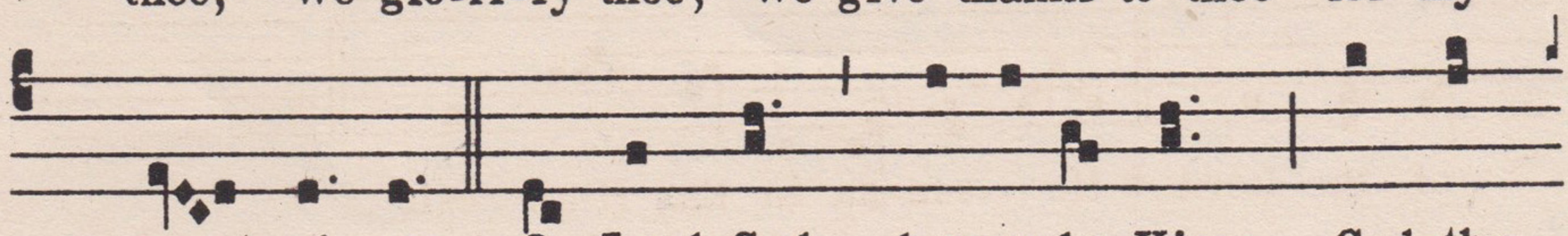
1. Gloria in Excelsis

GLO-RY be to God on high, And on earth peace, good will

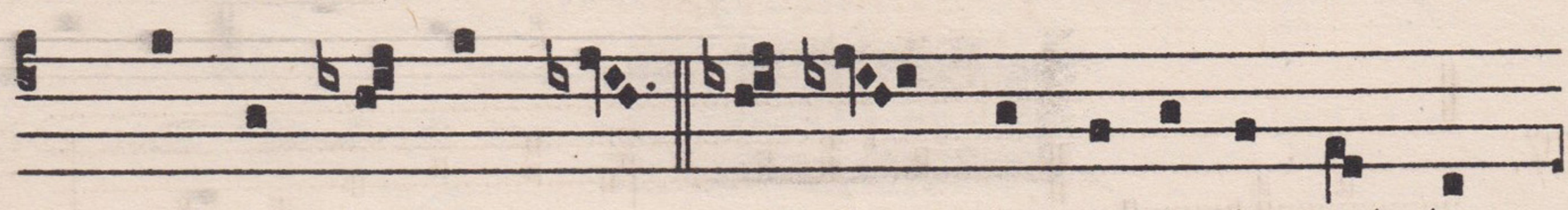
to-wards men. We praise thee, We bless thee, We wor-ship



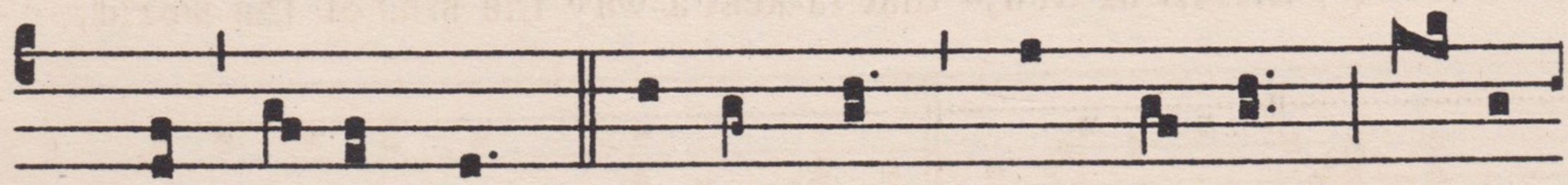
thee, We glo-ri-fy thee, We give thanks to thee for thy



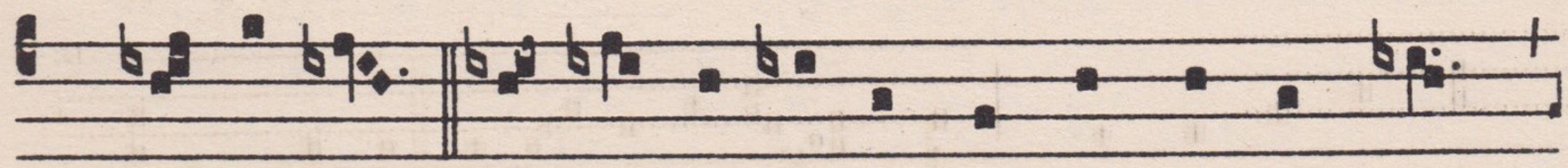
great glo-ry, O Lord God, hea-ven-ly King, God the



Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten

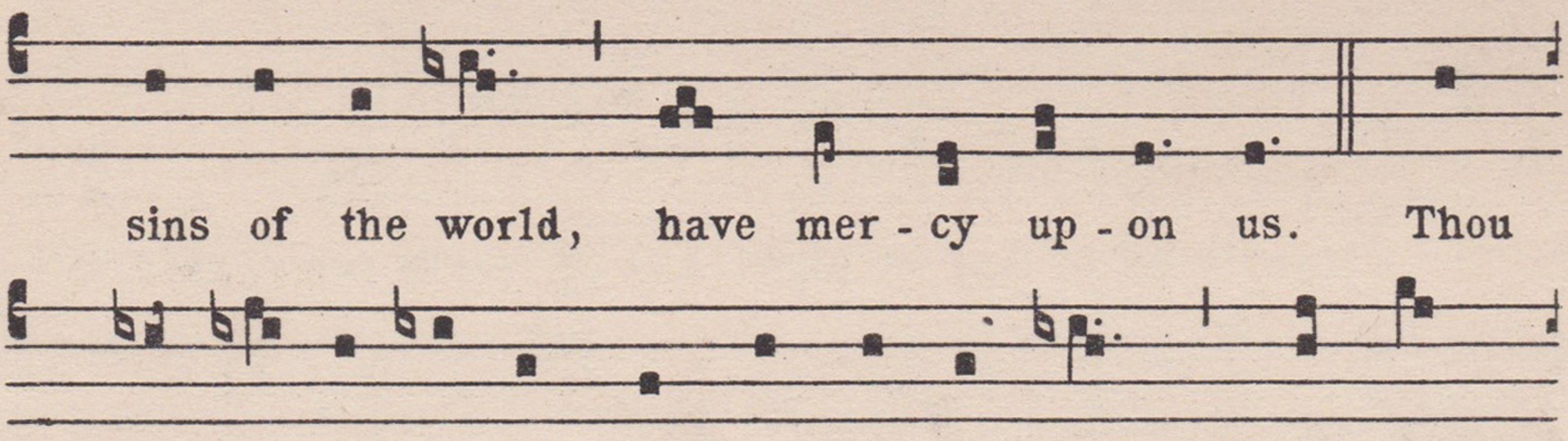


Son, Je-sus Christ; O Lord God, Lamb of God, Son of

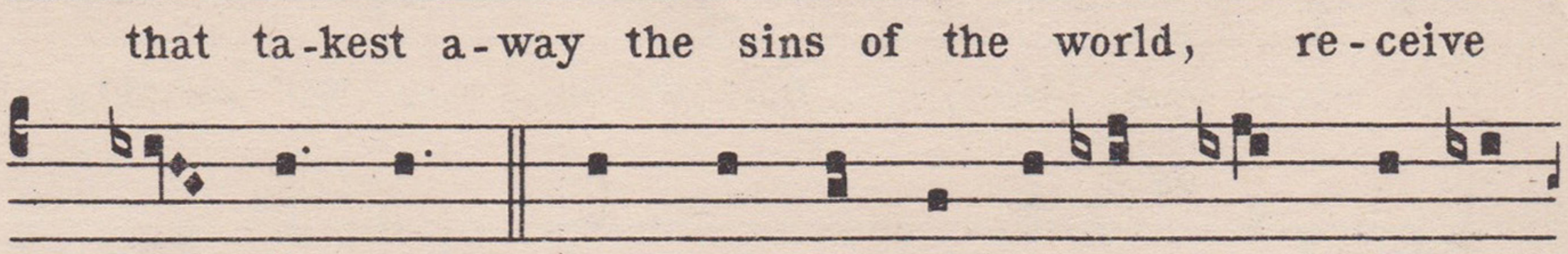


the Fa-ther, That ta-kest a-way the sins of the world,

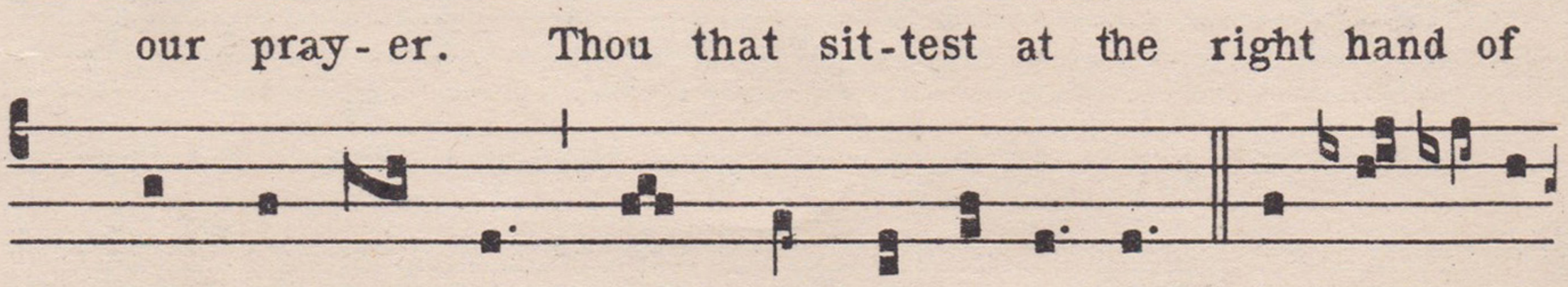
have mer-cy up-on us. Thou that ta-kest a-way the



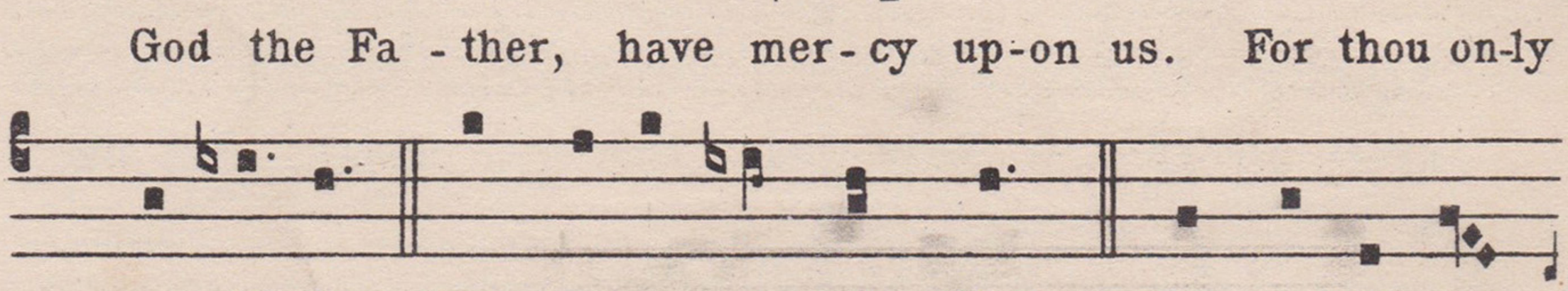
sins of the world, have mer - cy up - on us. Thou



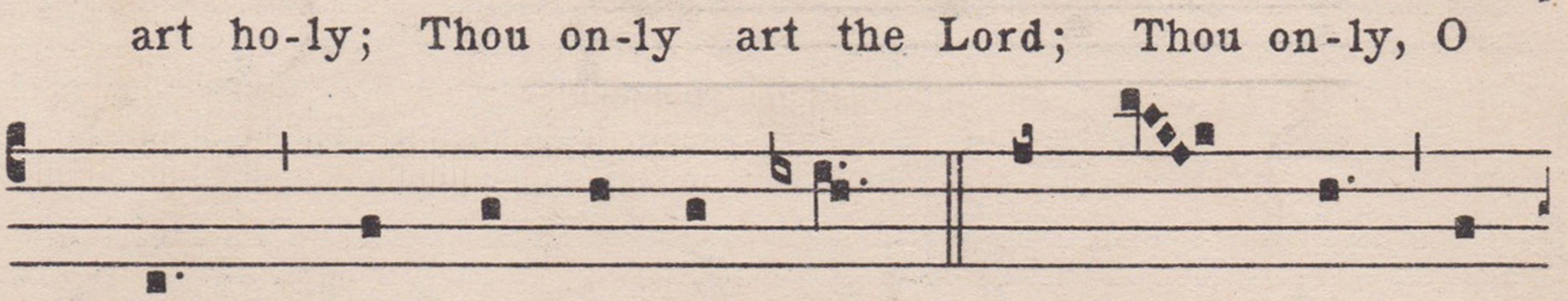
that ta - kest a - way the sins of the world, re - ceive



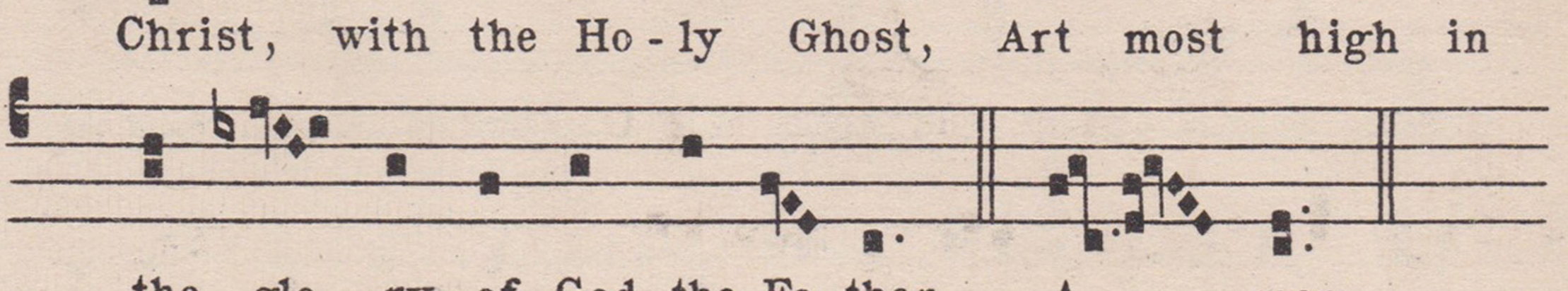
our pray - er. Thou that sit - test at the right hand of



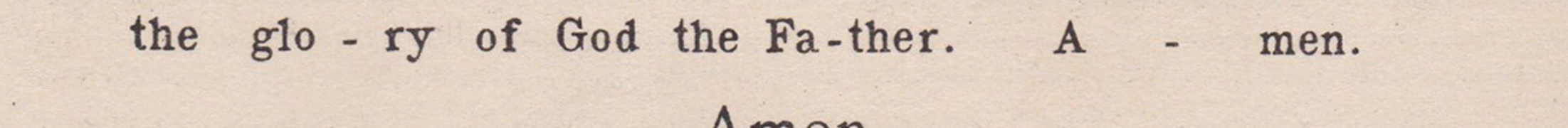
God the Fa - ther, have mer - cy up - on us. For thou on - ly



art ho - ly; Thou on - ly art the Lord; Thou on - ly, O



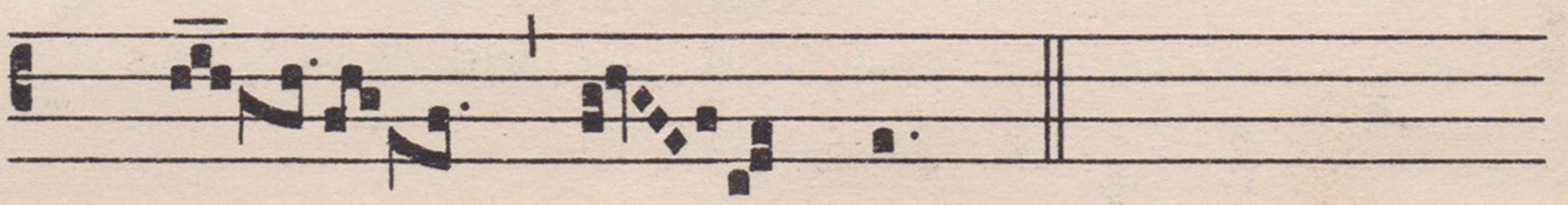
Christ, with the Ho - ly Ghost, Art most high in



the glo - ry of God the Fa - ther. A - men.

Amen

VIII.



A - - men.